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Attorney Docket: 1821P

2/18/05

CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 14, 2005.


Sandra D. Hunter

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: April 27, 2005

Emer B. Natalio

Confirmation No.: 8451

Serial No.: 09/905,118

Group Art Unit: 2143

Filed: 07/13/2001

Examiner: Jean Gilles, Jude

For: METHOD TO DISTRIBUTE INFORMATION IN AN AIRPORT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PETITION FOR ONE MONTH EXTENSION OF TIME

Sir:

Applicant petitions the Commissioner to extend the time for response to the final Office Action dated August 12, 2005 for one month from November 13, 2005 to December 12, 2005. The response will be filed on or before the December 12, 2005 extended due date.

Check No. 09469 in the amount of \$60.00 is enclosed for the one month extension fee. The Commissioner is authorized to charge any additional fees or credit any overpayment to Deposit Account No. 02-2120 (Sawyer Law Group).

11/18/2005 FMECHK11 00000027 09905118

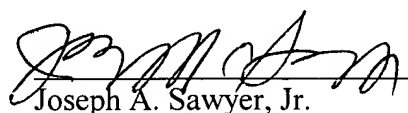
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November 14, 2005

Respectfully submitted,

SAWYER LAW GROUP LLP



Joseph A. Sawyer, Jr.
Attorney for Applicant(s)
Reg. No. 30,801
(650) 493-4540

TRANSMITTAL FORM

Attorney Docket No.

1821P

In re the application of:

Confirmation No: **8451**Serial No: **09/905,118**Group Art Unit: **2143**Filed: **July 13, 2001**Examiner: **Jean Gilles, Jude**For: **Method to Distribute Information In An Airport**

ENCLOSURES (check all that apply)

| | | | | | |
|-------------------------------------|-------------------------------------|---|--|-------------------------------------|---|
| <input type="checkbox"/> | Amendment/Reply | <input type="checkbox"/> | Assignment and Recordation Cover Sheet | <input type="checkbox"/> | After Allowance Communication to Group |
| <input type="checkbox"/> | After Final | <input type="checkbox"/> | Part B-Issue Fee Transmittal | <input type="checkbox"/> | Notice of Appeal |
| <input type="checkbox"/> | Information disclosure statement | <input type="checkbox"/> | Letter to Draftsman | <input type="checkbox"/> | Appeal Brief |
| <input type="checkbox"/> | Form 1449 | <input type="checkbox"/> | Drawings | <input type="checkbox"/> | Status Letter |
| <input type="checkbox"/> | (X) Copies of References | <input type="checkbox"/> | Petition | <input checked="" type="checkbox"/> | Postcard |
| <input checked="" type="checkbox"/> | Extension of Time Request * | <input type="checkbox"/> | Fee Address Indication Form | <input type="checkbox"/> | Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> | Express Abandonment | <input type="checkbox"/> | Terminal Disclaimer | | |
| <input type="checkbox"/> | Certified Copy of Priority Doc | <input type="checkbox"/> | Power of Attorney and Revocation of Prior Powers | | |
| <input type="checkbox"/> | Response to Incomplete Appln | <input type="checkbox"/> | Change of Correspondence Address | | |
| <input type="checkbox"/> | Response to Missing Parts | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for one month(s), from November 13, 2005 to December 12, 2005. | | | |
| <input type="checkbox"/> | Executed Declaration by Inventor(s) | | | | |

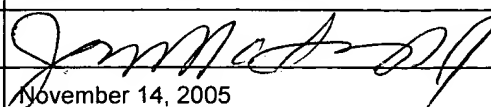
CLAIMS

| FOR | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE | FEE |
|--------------------|----------------------------------|---|--------------|------------|---------|
| Total Claims | 31 | 31 | 0 | \$ 50.00 | \$ 0.00 |
| Independent Claims | 5 | 5 | 0 | \$200.00 | \$ 0.00 |
| | | | | Total Fees | \$ 0.00 |


METHOD OF PAYMENT

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Check no. <u>09469</u> in the amount of <u>\$60.00</u> is enclosed for payment of fees. |
| <input type="checkbox"/> | Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees. |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. <u>02-2120</u> (Sawyer Law Group) |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|---------------|---|
| Attorney Name | Joseph A. Sawyer, Jr., Reg. No. 30,801 |
| Signature |  |
| Date | November 14, 2005 |

CERTIFICATE OF MAILING

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|--|---|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 14, 2005 | |
| Type or printed name | Saundra D. Hunter |
| Signature |  |